



**BODOLAND UNIVERSITY  
KOKRAJHAR, BTC, ASSAM**

**ADVT. NO: BU/NTS/VC/2018//08, Dated. 13/09/2018.**

**Vice-chancellor, Bodoland University**

Bodoland University was established in 2009 in a very rich cultural area at Debargaon, Rangalikhata, Kokrajhar. It is developing into a centre of Quality Education and Research over 500 Bighas of green space. Bodoland University is seeking nominations/applications for the post of Vice-Chancellor. The interested candidates who are eligible, as per UGC norms (minimum experience of 10 years as Professor or equivalent), may arrange to send their nominations/applications in the prescribed format which is available on the University's website. Both the hard copy and the soft copy of the nominations/applications of prospective candidates must reach on or before 15<sup>th</sup> October, 2018, at the following address:

- The Dy. Registrar(Admin.), Bodoland University, Debargaon, Rangalikhata, Kokrajhar, BTC, Assam-783370.
- Email:[aswinivc18@gmail.com](mailto:aswinivc18@gmail.com)

**Vice Chancellor's tenure is five years. Applicants should not be more than 65 years as on 15<sup>th</sup> October,2018.**

Further details about the University and the eligibility conditions may be accessed from the website

**[www.bodolanduniversity.ac.in](http://www.bodolanduniversity.ac.in)**

Sd/-  
Dy. Registrar (Admin.)  
Bodoland University  
Kokrajhar



**Format of the Application for the Post of Vice-Chancellor, Bodoland University.**

**ADVT. No....., date.....**

**Affix the latest  
passport size  
Photograph**

**(Applicants are requested to type the information in the following format, and can add more lines in the format wherever required.)**

**1. (a) (General Information of Applicant:**

Name (In Capital Letters)	
Date of Birth (Day/Month/Year)	
Correspondence address	
Phone No.	Mobile No: Land Line No:
E Mail	

**(b) Permanent Address:**

Village/Town	
Police Station	
District	
P.O.	
State	
Phone No	Mobile No: Land Line No:
Nationality	
Sex	Male/Female
Marital Status	Married/Unmarried

**2. Present Position**

a	Designation	
b	Organisation	
c	Pay Scale	
d	Date of appointment to the present post	



**3. Details of experience possessed as per eligibility criteria and total experience:**

( Minimum ten years' of experience as Professor in a University or ten years' of experience in a reputed research and/or academic administrative organization with proof of having demonstrated academic leadership as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education.)

**3 (a)**

Sl. No.	Post held	Pay Scale	Organization	Nature of duties	Experience (in years and months)

**3 (b)**

Total experience (in years and months)	
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**4. Educational Qualification (In chronological order from latest to Graduation level):**

Sl. No.	Qualification	Organization	Year of award	Subject(s)/ Topics	% /Achieved Grades	Distinctions etc.

**5. Administrative Experience/Post(s) & Responsibilities held:**

Sl. No.	Post	Organization	Duration		Experience (in years and months)
			From	To	
1	VC/Director				
2	Pro-Vice Chancellor/Rector				
3	Dean				
4	Head of Department				
5	Member of Executive Council				
6	Others(Specify)				

**6. (a) Academic/Teaching Experience (in chronological order from latest to oldest):**

Sl. No.	Post	Organization/University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	

**(b) Participation and contribution in relevant areas in higher education:**

	Organization	Area of specialization
Visiting Professor		
Resource Person		
Others (Specify)		

**(c) Particulars of Contribution in continuing Education programme, Extension activity etc.**

Sl.No.	Title of the Continuing Education/Extension activity	Organization

**(d) Involvement with formulation of academic programmes:**

Sl. No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction

**(e) Important MoUs formulated for academic collaborations:**

Sl. No	MoUs formulated	Name of Agencies/Departments involved	Year of MoU

**(f) Position of Chairs:**

Sl. No	Name of Chair	Name of Agencies/Departments involved	Periods of holding the Chair

**7. International Academic Exposure, if any:**

Sl. No.	Post/Assignment	Organization/University	Area of Assignment	Duration		In Years & Months
				From (Date)	To (Date)	

**8. Scholarly achievements:****A. Contribution to Journals and Books:**

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

**B. Publications:**

**B. I Kindly provide list of Scholarly publications in recognized professional and /or academic journals:**

**Total Publications:.....**

Sl. No.	Year,Volume,Page	Title	Name of Journal	Referred journal or not	Number of Citations (where possible)

**B.II List of articles in popular magazines or newspaper:**

**Total Articles.....**

Sl. No.	Date	Title	Name of Magazine/Newspaper

**C. Participation and Scholarly presentations in conference**

**C.I National:**

Sl. No.	Date	Title of Conference or Institution	Title/Subject of presentation(if made)
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**C.II International:**

Sl. No.	Date	Title of Conference or Institution	Title/Subject of presentation(if made)
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**D. Participation and contribution in National/International Fora in the area of your academic and professional expertise:**

		Numbers
Plenary Lectures/Invited talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others(Specify)	International	
	National	

**9. Research Projects:**

Sl. No.	Sponsor/Organization's name	Nature of project	Duration of project	Amount of grant (Rupees)
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**10. Consulting experience:**

List key consulting assignments undertaken:

Sl. No.	Client/Organization's name	Nature of assignment	Duration of assignment
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**11. Honours/Awards & Fellowships for Outstanding Works:**

Sl. No.	Name of Award/Fellowship etc	Elected /Honorary Fellow	Awarded / Conferredby	Year of Award/Election
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**12. No. of Research Scholars successfully guided:**

Name of Programme	Awarded(No.) (Under-progress not to be included)
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**13. Strengths (in 100 words):**

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**14. Your Vision for the University (up to 500 words):**



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**15. Details of Three Referees:**

Sl. No.	Name of the Referee	Post held by Referee	Email	Phone No.	Mobile No.
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I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rule.

Place:

Date:

(Signature of the Applicant)